



2021 MEMBERSHIP APPLICATION

DATE _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____

Email: _____

Website: _____

Mailing Address (if different from above): _____

Billing Address (if different from above): _____

| CONTACT INFORMATION | |
|---------------------|-------|
| Primary Contact: | _____ |
| Telephone: | _____ |
| Email: | _____ |
| Secondary Contact: | _____ |
| Telephone: | _____ |
| Email: | _____ |
| Billing Contact: | _____ |
| Telephone: | _____ |
| Email: | _____ |

Brief description of your business: _____

Referring Member: _____

Number of full-time employees: _____ Number of part-time employees: _____

| | | | |
|---|--|--------------------------------|---|
| Annual Dues: _____ | Cash <input type="checkbox"/> | Check <input type="checkbox"/> | Please Invoice <input type="checkbox"/> |
| Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> | _____ <i>Name on Card Number Expiration date Security Code</i> | | |
| _____ Billing Address | _____ City | _____ State | _____ Zip Code |

Signature of Applicant: _____ Date: _____

****Your investment in the Chamber is tax deductible as a business expense and includes a Chamber window/door decal, a website listing with link and a current membership directory.***



2021 Membership Dues Schedule

(Check below to see if your business or organization falls under a special category)

Membership dues are a base rate a year plus an increment rate for each full-time employee

(2 part-time employees equal 1 full-time for the purpose of calculating dues).

| Step 1: Increment Rate per Employee | | | |
|-------------------------------------|--------------------|---------------------|----------------|
| 1 to 10 employees | 11 to 50 employees | 51 to 100 employees | 101+ employees |
| \$9.00 | \$7.00 | \$4.50 | \$3.50 |

| Step 2: Base Rate | | | |
|-------------------|--------------------|---------------------|----------------|
| 1 to 10 employees | 11 to 50 employees | 51 to 100 employees | 101+ employees |
| \$271.00 | \$291.00 | \$416.00 | \$516.00 |

| Step 3: | Employee Count | Increment Rate | Base Rate | Total |
|------------|----------------|-----------------|-----------------|---------|
| Calculate: | _____ | x Step 1 | + Step 2 | = _____ |

| | |
|---|---|
| *Additional Business Member (With Base Membership) | \$140 |
| Private Sector Associate Executive Listing | \$140 (With Base Membership) |
| **Public Unit of Government Member | 50% discount to above private sector business member dues |
| ***Public Unit of Government Associate & Civic Member | \$70 (With Base Membership) |
| Family Owned Farm or Home-based Artisan/Retail | \$160 |
| Public and Private Educational Institutions | \$280 |
| Financial Institutions | \$280 + \$24 per million dollar deposits |
| Hospitality Industry | \$280 + \$2 per unit |
| Young Professional Membership (21-40) | \$60 |
| Real Estate | \$280 + \$10 per agent |
| Utilities | \$360 + .05 per meter/service |
| Retired CEO/President | \$70 |
| Non Profit Organizations (less then 20 employees)^ | \$160 |

^25% discount on total membership dues for Non Profits with 21 or more employees

^Excludes Healthcare organizations that are not a FQHC facility

*Additional Business Member: When the same owner of multiple businesses sells, manufactures, or provides the same product, the Chamber reserves the option of determining total dues by figuring the total number of employees of all businesses combined then waiving what would be multiple base membership fees in lieu of assessing associate listing fees for the additional business listing(s)/location(s)

**Public Unit of Government Membership is 50% of the private sector business membership. A public unit of government membership includes membership for the principal elected executive(s) of the unit of government.

***Public Units of Government Associate Members are additional memberships available to officials of Chamber Member units of Government. This Civic Membership may also be extended to candidates and legislators when the membership participation of their corresponding unit of government is beyond their control.

2021 Partnership Program

The Wayne County Area Chamber of Commerce invites you to take advantage of this special program allowing your business to sponsor multiple events. With a sponsorship package, you will receive even greater benefits than you would normally receive as an event sponsor. In addition, you are able to make your decision at one time based on a comprehensive plan.

See Partnership Program Packet for more details.

Diamond Partner: \$15,000 (\$19,000+ value)

Platinum Partner: \$10,000 (\$14,000+ value)

Gold Partner: \$5,000 (\$8,000+ value)

Silver Partner: \$3,000 (\$4,000+ value)

Bronze Partner: \$1,500 (\$2,500+ value)

Step 3 Total: _____

OPTIONAL Partner Level: _____

GRAND TOTAL: _____

Additional sponsorship opportunities available for each Chamber event or program.

To learn more about Partnerships/Sponsorships email Melissa Vance at Melissa@wcareachamber.org or call 765-962-1511